

2021 JUN 30 PM 2:47



MISSISSIPPI STATE DEPARTMENT OF HEALTH

## 2020 CERTIFICATION

### Consumer Confidence Report (CCR)

#### Toomsba Water System

*Public Water System Name*

0380009

List PWS ID #s for all Community Water Systems included in this CCR

The Federal Safe Drinking Water Act (SDWA) requires each Community Public Water System (PWS) to develop and distribute a Consumer Confidence Report (CCR) to its customers each year. Depending on the population served by the PWS, this CCR must be mailed or delivered to the customers, published in a newspaper of local circulation, or provided to the customers upon request. Make sure you follow the proper procedures when distributing the CCR.

CCR DISTRIBUTION (Check all boxes that apply.)	
INDIRECT DELIVERY METHODS (Attach copy of publication, water bill, or other)	DATE ISSUED
<input type="checkbox"/> Advertisement in local paper (Attach copy of advertisement)	
<input checked="" type="checkbox"/> On water bills (Attach copy of bill)	5/1/21/6/1/21/7/1/21
<input type="checkbox"/> Email message (Email the message to the address below)	
<input type="checkbox"/> Other _____	
DIRECT DELIVERY METHOD (Attach copy of publication, water bill, or other)	DATE ISSUED
<input type="checkbox"/> Distributed via U. S. Postal Mail	
<input type="checkbox"/> Distributed via E-Mail as a URL (Provide Direct URL): _____	
<input type="checkbox"/> Distributed via E-Mail as an attachment	
<input type="checkbox"/> Distributed via E-Mail as text within the body of email message	
<input type="checkbox"/> Published in local newspaper (attach copy of published CCR or proof of publication)	
<input type="checkbox"/> Posted in public places (attach list of locations)	
<input type="checkbox"/> Posted online at the following address (Provide Direct URL): _____	
<b>CERTIFICATION</b>	
<p>I hereby certify that the CCR has been distributed to the customers of this public water system in the form and manner identified above and that I used distribution methods allowed by the SDWA. I further certify that the information included in this CCR is true and correct and is consistent with the water quality monitoring data provided to the PWS officials by the MSDH, Bureau of Public Water Supply.</p>	
 Name	 Title
	 Date
<b>SUBMISSION OPTIONS (Select one method ONLY)</b>	
You must email, fax (not preferred), or mail a copy of the CCR and Certification to the MSDH.	
<b>Mail:</b> (U.S. Postal Service) MSDH, Bureau of Public Water Supply P.O. Box 1700 Jackson, MS 39215	<b>Email:</b> <a href="mailto:water.reports@msdh.ms.gov">water.reports@msdh.ms.gov</a>  <b>Fax:</b> (601) 576-7800 <u>(NOT PREFERRED)</u>

## CCR DEADLINE TO MSDH & CUSTOMERS: BY JULY 1, 2021

*Annual Drinking Water Quality Report*  
*Toomsuba Water System*  
*PWS ID # 0380009*  
*April 2021*

We're pleased to present to you this year's Annual Water Quality Report. This report is designed to inform you about the quality water and services we deliver to you every day. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water. Our water source consists of 4 wells that draw from the Lower Wilcox Aquifer.

A source water assessment has been completed for the water supply to determine the overall susceptibility of its drinking water to identify potential sources of contamination. The water supply for Toomsuba Water System received a lower susceptibility ranking to contamination.

We're pleased to report that our drinking water meets all federal and state requirements.

If you have any questions about this report or concerning your water utility, please contact Carol Hall at 601-632-4366. We want our valued customers to be informed about their water utility. If you want to learn more, please attend any of our regularly scheduled meetings. They are held on the 1<sup>st</sup> Monday of each month at the Toomsuba Water office at 6:00 pm.

Toomsuba Water System routinely monitors for constituents in your drinking water according to Federal and State laws. This table shows the results of our monitoring for the period of January 1<sup>st</sup> to December 31<sup>st</sup>, 2020. As water travels over the land or underground, it can pick up substances or contaminants such as microbes, inorganic and organic chemicals, and radioactive substances. All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some constituents. It's important to remember that the presence of these constituents does not necessarily pose a health risk.

In this table you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:

**Action Level** - the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

**Treatment Technique (TT)** - A treatment technique is a required process intended to reduce the level of a contaminant in drinking water.

**Maximum Contaminant Level** - The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

**Maximum Contaminant Level Goal** - The "Goal" (MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

TEST RESULTS								
Contaminant	Violation Y/N	Date Collected	Level Detected	Range of Detects or # of Samples Exceeding MCL/ACL	Unit Measurement	MCLG	MCL	Likely Source of Contamination
<b>Radioactive Contaminants</b>								
6. Combined radium	N	2020	1.32	No Range	PCi/l	0	5	Erosion of natural deposits
<b>Inorganic Contaminants</b>								
10. Barium	N	2020	0.0225	No Range	Ppm	2	2	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits
14. Copper	N	1/1/16 to 12/31/18*	0.3	None	ppm	1.3	AL=1.3	Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives
16. Fluoride	N	2020	0.928	None	ppm	4	4	Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories
17. Lead	N	1/1/16 to 12/31/18*	2	None	ppb	0	AL=15	Corrosion of household plumbing systems, erosion of natural deposits
<b>Volatile Organic Contaminants</b>								
76. Xylenes	N	2020	0.0005	None	ppm	10	10	Discharge from petroleum factories; discharge from chemical factories
<b>Disinfectants &amp; Disinfectant By-Products</b>								
Chlorine (as Cl <sub>2</sub> )	N	1/1/20 to 12/31/20	1.70	1.10 to 2.17	ppm	4	4	Water additive used to control microbes
HAA5	N	2020	5.0	No Range	ppb	0	60	By-product of drinking water chlorination

\* Most recent sample results available

#### **Monitoring and Reporting of Compliance Data Violations:**

During the months of 1/1/20 - 3/31/20, we received a violation for Routine Major Monitoring.

Violation	Facility	Violation Period/Date	Contaminant or Rule	Public Notice
27-Monitoring, Routine Major	DS000	01/01/2020 - 03/31/2020	Chlorine	Complete

#### **Corrective Actions:**

We have since taken the required samples and notified our customers by mail.

#### **Additional Information for Lead**

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Our water system is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>. The Mississippi State Department of Health Public Health Laboratory offers lead testing. Please contact 601.576.7582 if you wish to have your water tested.

All sources of drinking water are subject to potential contamination by substances that are naturally occurring or man made. These substances can be microbes, inorganic or organic chemicals and radioactive substances. All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants.

The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

Please call our office if you have any questions.

011563504	03/24	04/27
SERVICE ADDRESS		
7321 LAUD TOOM RD		
METER READINGS		
CURRENT	PREVIOUS	USED
266030	262740	3290
CHARGE FOR SERVICES		

WTR 27.10  
NET DUE >>> 27.10  
V/FD DONATION> 2.00  
TOTAL AMOUNT> 29.10

# TOOMSUBA WATER SYSTEM

P O BOX 520  
TOOMSUBA, MS 39364

FIRST-CLASS MAIL  
U.S. POSTAGE  
PAID  
PERMIT NO. 01  
TOOMSUBA, MS

PAY NET AMOUNT ON OR BEFORE DUE DATE	DUE DATE 05/14/2021	PAY GROSS AMOUNT AFTER DUE DATE
NET AMOUNT 27.10	SAVE THIS 2.71	GROSS AMOUNT 29.81

ANNUAL MEETING 5/3/21



RETURN SERVICE REQUESTED

011563504  
LAKENDRICK BROWN

P.O. BOX 175  
TOOMSUBA, MS 39364-0175



ACCOUNT NO.	SERVICE FROM	SERVICE TO
011130000	04/27	05/25
SERVICE ADDRESS		
9268 A RAYMOND COBB RD		
METER READINGS		
CURRENT	PREVIOUS	USED
50190	50140	50
CHARGE FOR SERVICES		

WTR 20.00  
NET DUE >>> 20.00  
V/FD DONATION> 2.00  
TOTAL AMOUNT> 22.00

RETURN THIS STUB WITH PAYMENT TO:

# TOOMSUBA WATER SYSTEM

P O BOX 520  
TOOMSUBA, MS 39364

PRESORTED  
FIRST-CLASS MAIL  
U.S. POSTAGE  
PAID  
PERMIT NO. 01  
TOOMSUBA, MS

PAY NET AMOUNT ON OR BEFORE DUE DATE	DUE DATE 06/14/2021	PAY GROSS AMOUNT AFTER DUE DATE
NET AMOUNT 20.00	SAVE THIS 2.00	GROSS AMOUNT 22.00

TOOMSUBA WATER



RETURN SERVICE REQUESTED

011130000  
TERESA PACK

9268 RAYMOND COBB RD  
LAUDERDALE MS 39335-9480



ACCOUNT NO.	SERVICE FROM	SERVICE TO
010399000	05/28	06/28
SERVICE ADDRESS		
8454 E PKWY S		
METER READINGS		
CURRENT	PREVIOUS	USED
373270	370060	3210
CHARGE FOR SERVICES		

WTR 26.66  
NET DUE >>> 26.66  
V/FD DONATION> 2.00  
TOTAL AMOUNT> 28.66

RETURN THIS STUB WITH PAYMENT TO:

# TOOMSUBA WATER SYSTEM

P O BOX 520  
TOOMSUBA, MS 39364

PRESORTED  
FIRST-CLASS MAIL  
U.S. POSTAGE  
PAID  
PERMIT NO. 01  
TOOMSUBA, MS

PAY NET AMOUNT ON OR BEFORE DUE DATE	DUE DATE 07/14/2021	PAY GROSS AMOUNT AFTER DUE DATE
NET AMOUNT 26.66	SAVE THIS 2.67	GROSS AMOUNT 29.33

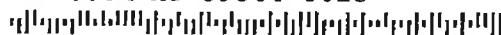
TOOMSUBA WATER



RETURN SERVICE REQUESTED

010399000  
WAYMAN NEWELL

PO BOX 23  
TOOMSUBA MS 39364-0023



PLEASE MAKE CHECKS PAYABLE TO:

TOOMSUBA WATER SYSTEM  
P O BOX 520  
TOOMSUBA, MS 39364

IMPORTANT INFORMATION ABOUT YOUR  
DRINKING WATER IS AVAILABLE IN THE 2020  
CONSUMER CONFIDENCE REPORT AT  
[www.toomsubawater.com/ccr/](http://www.toomsubawater.com/ccr/)  
YOU MAY REQUEST A HARD COPY BY  
CHECKING THIS BOX ☐ OR BY CALLING  
OUR OFFICE AT (601) 632-4366.

THERE IS A 10% PENALTY ADDED TO  
BALANCE IF PAYMENT IS NOT RECEIVED  
IN OUR OFFICE BY THE 14<sup>TH</sup>.

BUSINESS HOURS:  
MONDAY THRU FRIDAY  
8-12 AND 1-5

BUSINESS PHONE:  
601-632-4366

BILL MUST BE PAID BY THE  
END OF THE MONTH OR SERVICE  
WILL BE DISCONNECTED WITH  
NO FURTHER NOTICE.

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